

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN

2 ✓

PLAINTIFF Jesse LaPrade et al		COURT CASE NUMBER 2:06mc3344	
DEFENDANT Energy Automation Systems, Inc. et al		TYPE OF PROCESS Application, Writ, Notices	
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Jesse LaPrade Home Alone (334) 821-6282 Soc # 231-52-8114 334-707-9534		
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 150 Benwood Circle, Auburn, AL 36832		

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

U. S. District Court  
Middle District of Alabama, Clerk's Office  
P.O. Box 711  
Montgomery, AL 36101-0711

Number of process to be  
served with this Form 285

4

Number of parties to be  
served in this case

2

Check for service  
on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

JAN 12 2007

CLERK

U.S. DISTRICT COURT  
MIDDLE DIST. OF ALABAMA

Signature of Attorney other Originator requesting service on behalf of

William L. Campbell, Jr.

☒ PLAINTIFF☐ DEFENDANT

TELEPHONE NUMBER

615-320-3700

DATE

12-19-06

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk K. Chavez	Date 12/21/06
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date 1-8-07	Time 9:00	<input checked="" type="checkbox"/> am <input type="checkbox"/> pm
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Signature of U.S. Marshal or Deputy

Michael H. Bates

Service Fee \$ 90.00	Total Mileage Charges including endeavors N/C	Forwarding Fee	Total Charge \$ 90.00	Advance Deposits 90.00	Amount owed to U.S. Marshal* or (Amount of Refund*) 0
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REMARKS: J. Victor Price - 334-283-3388 - Attorney Accepted on behalf of Jesse LaPrade for J. Victor Price, Attorney at Law. Per Agreement with Jesse LaPrade. M. Bates

## PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285  
Rev. 12/15/80  
Automated 01/00

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U.S. Department of Justice  
United States Marshals ServicePROCESS RECEIPT AND RETURN **PSN 1** ✓

PLAINTIFF Jesse LaPrade et al	COURT CASE NUMBER 2:06mc3344
DEFENDANT Energy Automation Systems, Inc. et al	TYPE OF PROCESS Application, Writ, Notices

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
 Auburn University ATTN: Human Resources  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
 Langdon Hall, Auburn University, AL 36849-5126

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

U. S. District Court  
 Middle District of Alabama, Clerk's Office  
 P.O. Box 711  
 Montgomery, AL 36101-0711

Number of process to be served with this Form 285

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Number of parties to be served in this case

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Fold

Fold

JAN 12 2007

Signature of Attorney other Originator requesting service on behalf of PLAINTIFF

William L. Campbell, U.S. DISTRICT COURT, MIDDLE DIST. OF ALA. DEFENDANT

TELEPHONE NUMBER

616-320-3700

DATE

12-19-06

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I hereby certify and return that ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

MRS MARY TURNER Human Resources, Auburn University.  
 Address (complete only different than shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Date

1-8-07

Time

10:00

☒ am  
☐ pm

Signature of U.S. Marshal or Deputy

Michael H. Bates

Service Fee

\$90.00

Total Mileage Charges including endeavors

\$40.01

Forwarding Fee

Total Charges

\$130.01

Advance Deposits

\$110.00

Amount owed to U.S. Marshal\* or (Amount of Refund\*)

\$20.01

REMARKS:

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